

**SUMMARY REPORT TO MANAGER**  
for City Council Meeting of September 13, 2007

**SUBJECT: APPOINTMENT TO THE PLANNING COMMISSION**

**RESOLUTION SUMMARY:** This resolution makes an appointment to the Planning Commission

**ITEMS ATTACHED:**

1. Letter of transmittal
2. Applications
3. Resolution

**COUNCIL ACTION:**

3/5 vote required to approve resolution

Selina Tisdale  
City Clerk/Community Relations Director  
September 10, 2007



City Hall • 333 West Ellsworth Street • Midland, Michigan 48640-5132 • 989.837.3300 • 989.835.2717 Fax • [www.midland-mi.org](http://www.midland-mi.org)

September 10, 2007

Honorable Mayor and City Council  
City of Midland  
Midland, MI 48640

Dear Councilmen:

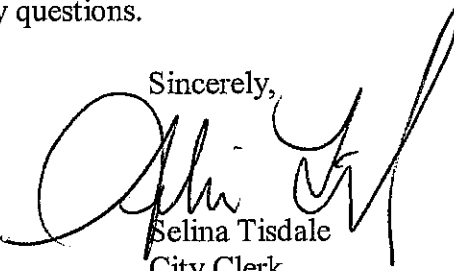
Attached please find materials for your consideration when making an appointment to the Planning Commission at your special meeting scheduled for 6:30 p.m. on Thursday, September 13, 2007.

We have three applicants for one position: John Clary, Stephen King and Mark Plotzke.

Attached is a list of current members of the commissions as well as the names of the candidates interested in being considered for the position.

Please contact me if you have any questions.

Sincerely,



Selina Tisdale  
City Clerk

SCT:kr

Attachments



# PLANNING COMMISSION APPLICATION

RECEIVED  
JUL 23 2007  
City Manager's Office

The City of Midland Planning Commission is responsible for overseeing the City's Master Plan, conducting public hearings and offering recommendations to the City Council on a wide range of local land use issues including site plans for new developments, zoning law amendments, and various land divisions. The commission consists of nine members including one person who may be a member of the Zoning Board of Appeals and one person who may be a member of the City Council. Appointed members shall serve a term of three years.

**APPLICATION INSTRUCTIONS:** This Microsoft Word application may be filled out online using the form fields below, or printed out to your desktop printer and filled out by hand or with a typewriter. If using the online form, simply place your cursor in the first gray square (form field) in the DATE: area below to begin typing, then press the Tab key to go to the next form field. Once filled out completely, save the form to your computer under the file name of your choice, print out the form to your desktop printer, sign it, and return it to the City Manager's Office, 333 W. Ellsworth Street, Midland, MI 48640-5132, or by fax (989-837-5727) to the attention of Kim Reisner.

DATE: july 19, 2007

NAME: john clary

ADDRESS: 2407 oakfield dr

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

CITY WARD: 3 E-MAIL ADDRESS: biorisk1@aol.com

OCCUPATION: consultant

EMPLOYER: bio risk

Are you currently a resident of the City of Midland? yes

In what year did you become a City resident? 1991

*The Planning Commission meets regularly on the second and fourth Tuesday of each month at 7 p.m. at City Hall. The Planning Commission's meetings are cablecast on MGTV-5. Meetings are scheduled to be approximately two hours in duration. Other special meetings and training sessions may be conducted throughout the year as necessary.*

Are you available to meet at these times? (Mark "X" for Yes or No)  Yes  No

Are you familiar with the City's Master Plan? (Mark "X" for Yes or No)  Yes  No

Why are you interested in serving on the Planning Commission?

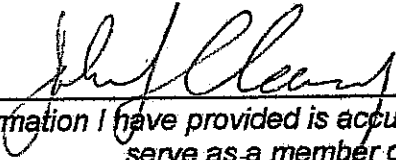
I have been to a couple of planning commission meetings and have found the process to be interesting and informative. I believe that members of the community should get involved in community issues. I think could make a contribution..

Why do you feel you are qualified to serve on the Planning Commission?

I have owned my own small business for years so I feel I have a feeling for business issues. I have also worked in management positions in several large corporations. I am a member of Kīwassee Kiwanis and have been involved in many of their community projects over the years

List any other information you feel would be pertinent in assisting the City Council in their selection (you're welcome to attach a resume or list any relevant personal or professional accomplishments). see attached CV

**Appointed members are expected to attend all meetings of the commission. A position shall be considered vacant if a member shall miss four (4) consecutive, regular held meetings, or if a member misses more than 25% of the regular meetings scheduled in any fiscal year.**

Signature: 

The above information I have provided is accurate. I have read and understand the requirements to serve as a member on the Planning Commission.

**NOTE: Unless otherwise indicated, all information included on or attached to your application will become a matter of public record and will be viewable on the City of Midland website as an informational item attached to City Council agendas. If you would like one or more pieces of information – such as a home phone number – removed from the application and/or any accompanying attachments you provide for City Council's consideration, please indicate that below, and those items will be removed before the information is posted to the City's website.**

**PLEASE REMOVE: telephone numbers**

Please return this form to the City Manager's Office, 333 W. Ellsworth Street, Midland, MI 48640-5132, or by fax 989-837-5727 to the attention of Kim Reisner.

**JOHN J. CLARY, Ph.D.  
FELLOW, A.T.S.**

**President, Bio Risk  
2407 Oakfield Dr.  
P.O. Box 2326  
Midland, MI 48641-2326**

**Date of Birth: Feb. 20, 1937  
Place of Birth: Elmira, N.Y.  
Marital Status: Married  
Tel. & Fax:  
E-mail: BioRisk1@AOL.com**

**EDUCATION**

**COLLEGE: Cornell University, Ithaca, N.Y.  
B.S. Agriculture (1959)  
M.F.S. Food Science (1961)  
University of Kentucky, Lexington, KY  
Ph.D Nutrition/Biochemistry (1967)**

**OTHER COURSES: FDA Supervisory Development Course (1969)  
A.M.A. Management Course (1977)  
U.S. Army Command & General Staff College (1979)  
Wharton School of Management (1986)**

**CERTIFICATION: In General Toxicology - Academy of Toxicological Science (1984)  
Recertified in 1989, 1994, 1999, 2004**

**EXPERIENCE:**

My professional career includes working for two U.S. government research laboratories, managing a large group in two industrial testing laboratories, and directing the toxicology program for two industrial companies. My personal experience varies from developing research projects, designing protocols, conducting both toxicology testing and research, advising company management on toxicological and health related issues and serving as an expert witness before federal agencies and various courts.

My current interests relate to toxicology, risk assessment, product safety (FDA, FIFRA, TSCA, OSHA, California proposition 65, ASTM certification of art supplies) and occupational health issues.

**POSITIONS**

<b>1989-Present</b>	<b>President, Bio Risk</b>
<b>4/1991 - 4/1992</b>	<b>Chief of Toxicology, Dow Corning</b>
<b>1988-1989</b>	<b>Consultant, Can Tox</b>
<b>1987-1988</b>	<b>Senior Toxicology Director, Hoechst Celanese Corp. NJ</b>
<b>1977-1987</b>	<b>Toxicology Director, Celanese Corp. NY</b>
<b>1974-1977</b>	<b>Toxicologist/Manager Toxicology, E.I. duPont deNemours &amp; Co. Haskell Laboratory, DE</b>
<b>1967-1974</b>	<b>Supervisory Pharmacologist (toxicologist) National Institute for Occupational Safety and Health, OH</b>
<b>1963-1964</b>	<b>Biochemist, USDA Western Regional Laboratory, CA</b>
<b>1959-1980</b>	<b>US Army Reserves (2nd Lt. active duty (1959-1960), retired LtCol.</b>

### **ADVISORY APPOINTMENTS:**

1. CIIT Scientific Advisory Panel, 1977-1978
2. Canadian Government - Urea Formaldehyde Expert Panel
3. US Government Ad Hoc Interagency Research Group on Indoor Air Quality
4. NCI Laboratory Qualification Review Committee, 1981
5. CIIT Formaldehyde Advisory Panel, 1986-1988.
6. CIIT Development Committee, 1984-1988
7. CIIT Board of Directors, 1991-1992
8. EPA Dermal Bioassay Workshop, 1987
9. Invited Guest-IARC Evaluation-Some Epoxides, Misc. Industrial Chemicals 1976
10. Program Committee IUPAC Clinical Chemistry and Toxicology (subcom.-Nickel)
11. Conservation Foundation- Committee on Toxicity Testing
12. Program Committee - 3rd CIIT Conference on Toxicology, 1980
13. Resource Individual for Media Resource Service of the Scientists' Institute for Public Information
14. CMA representative - IARC Review of Epoxides, Aldehydes and Allyl Compounds 1984
15. Wayne State University Toxicology Advisory Committee 1991-1994

### **PROFESSIONAL AFFILIATIONS:**

1. Member of the Board of Directors, Toxicology Forum, 1981-1988
2. Board of Counselors, American College of Toxicology
3. Society of Toxicology 1973-present
4. American Conference of Governmental Industrial Hygienist 1967-1974
5. New York Academy of Science, 1968-1998
6. Environmental Mutagen Society, 1982-1994
7. American Association for the Advancement of Science, 1980-1999
8. American Industrial Hygiene Association 1975-present
9. Regulatory Toxicology & Pharmacology 1989-present
10. Society of Risk Analysis, 1983-present
11. Member- Professional Standard Evaluation Board- Academy of Toxicological Science 1988-1990
12. American College of Toxicology 1996- Present

### **INDUSTRIAL EXPERIENCE:**

1. American Industrial Health Council - Scientific Committee
2. Chemical Manufacturer Association
3. Formaldehyde Institute - Chairman Medical Committee
4. Man Made Fiber Producers Association-Chairman, Toxicology Subcommittee
5. Society of Plastic Industry-Chairman, Vinyl Acetate Toxicology Subcommittee
6. Oxygenated Fuel Association- Chairman Technical Committee
7. Institute for Polyacrylate Absorbents-Secretary/Treasurer, Board member
8. Basic Acrylic Monomer Manufacturers- Chairman, Technical Committee

### **Others**

1. Adjunct faculty - Wayne State University -1997-HMW 661 risk assessment
2. Six Book Chapter and 60 publications
3. Editorial Board - Regulatory Toxicology & Pharmacology 1989-present



# PLANNING COMMISSION APPLICATION

The City of Midland Planning Commission is responsible for overseeing the City's Master Plan, conducting public hearings and offering recommendations to the City Council on a wide range of local land use issues including site plans for new developments, zoning law amendments, and various land divisions. The commission consists of nine members including one person who may be a member of the Zoning Board of Appeals and one person who may be a member of the City Council. Appointed members shall serve a term of three years.

**APPLICATION INSTRUCTIONS:** This Microsoft Word application may be filled out online using the form fields below, or printed out to your desktop printer and filled out by hand or with a typewriter. If using the online form, simply place your cursor in the first gray square (form field) in the DATE: area below to begin typing, then press the Tab key to go to the next form field. Once filled out completely, save the form to your computer under the file name of your choice, print out the form to your desktop printer, sign it, and return it to the City Manager's Office, 333 W. Ellsworth Street, Midland, MI 48640-5132, or by fax (989-837-5727) to the attention of Kim Reisner.

RECEIVED

AUG 23 2007

DATE: August 21, 2007

NAME: Stephen M. King

City of Midland  
City Manager's Office

ADDRESS: 111 E Haley St, Midland, MI 48640

HOME PHONE: 989-631-9269

WORK PHONE: 517-241-0441

CITY WARD: 2

E-MAIL ADDRESS: stephenmarkking@gmail.com

OCCUPATION: Asset Manager (Housing)

EMPLOYER: Michigan State Housing Development Authority

Are you currently a resident of the City of Midland? Yes

In what year did you become a City resident? 2007

*The Planning Commission meets regularly on the second and fourth Tuesday of each month at 7 p.m. at City Hall. The Planning Commission's meetings are cablecast on MGTV-5. Meetings are scheduled to be approximately two hours in duration. Other special meetings and training sessions may be conducted throughout the year as necessary.*

Are you available to meet at these times? (Mark "X" for Yes or No)  Yes  No

Are you familiar with the City's Master Plan? (Mark "X" for Yes or No)  Yes  No

Why are you interested in serving on the Planning Commission?

I hope to become involved in volunteering with the city of Midland, and I feel that my education and experience would lend themselves toward a capacity such as serving on the Planning Commission.

Why do you feel you are qualified to serve on the Planning Commission?

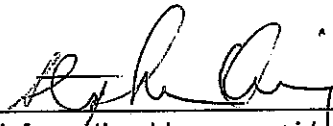
I hold a master's degree in urban and regional planning from Michigan State University. I formerly worked for the City of Novi from 2003-2004, where I prepared information for the city council and transcribed meetings. I have professional planning-related experience in studying municipal best practices in Michigan, and working for the state of Michigan (MSHDA) in monitoring and analyzing the management of affordable housing developments.

List any other information you feel would be pertinent in assisting the City Council in their selection (you're welcome to attach a resume or list any relevant personal or professional accomplishments).

[Resume attached.] I'm a new resident of Midland, officially moving in late June of 2007, but my fiancee (a Midland High School teacher) and I intend to marry, and eventually raise a family here. Presently, I am assisting MSU on a federal grant proposal to study the effects of land use planning on the development of the biofuels industry in the U.S.

\* I am also interested in appointment to an alternative board/commission, if Council wishes.

**Appointed members are expected to attend all meetings of the commission. A position shall be considered vacant if a member shall miss four (4) consecutive, regular held meetings, or if a member misses more than 25% of the regular meetings scheduled in any fiscal year.**

Signature: 

The above information I have provided is accurate. I have read and understand the requirements to serve as a member on the Planning Commission.

**NOTE: Unless otherwise indicated, all information included on or attached to your application will become a matter of public record and will be viewable on the City of Midland website as an informational item attached to City Council agendas. If you would like one or more pieces of information – such as a home phone number – removed from the application and/or any accompanying attachments you provide for City Council's consideration, please indicate that below, and those items will be removed before the information is posted to the City's website.**

PLEASE REMOVE: \_\_\_\_\_

Please return this form to the City Manager's Office, 333 W. Ellsworth Street,

# Stephen M. King

111 East Haley Street, Midland, MI 48640

(989) 513-1299

kingste2@msu.edu

---

## Education

### **Master of Urban and Regional Planning**

**2004 - 2007**

Michigan State University – East Lansing

School of Planning, Design and Construction

Concentration in Economic Development

#### Achievements

- 3.76 / 4.0 Grade Point Average
- Completed thesis about biofuels industrial location in Saginaw County, Michigan; later applied for federal research grant funding for nationwide study.
- Co-authored study on feasibility and recommendations for a Principal Shopping District organization in Dearborn, Michigan
- Researched economic benefit patterns of historic districts upon Michigan towns

### **Bachelor of Science (Natural Resources Ecology and Management)**

**1998-2002**

University of Michigan – Ann Arbor

School of Natural Resources and Environment

Concentration in Environmental Policy and Behavior

#### Achievements

- Member of Michigan Marching Band (1998 - 2001)
- Member of Michigan Hockey Band (1998 – 2002)
- Served as docent guide at Natural History Museum (1999 – 2001)
- Interned as Communications Fellow with the Great Lakes Fishery Commission

## Professional Experience

### **Asset Manager**

**2007 - Present**

**Michigan State Housing Development Authority (MSHDA)**

- Monitor portfolio of MSHDA-financed multifamily housing developments
- Develop and recommend problem solutions such as additional mortgage modifications, sponsorship changes, improvement programs, tax abatements, and others.
- Regularly confer with management agents regarding physical and financial development conditions, performance trends, tenant issues, and projected needs.

### **Graduate Assistant**

**2005 – 2006**

**Michigan State Housing Development Authority (MSHDA)**

Office of Asset Management - Lansing, Michigan

- Developed economic analysis and risk management evaluation tools pertaining to MSHDA's core portfolio of multifamily affordable housing developments
- Constructed, maintained and manipulated databases to record and report development physical, financial, and anecdotal information
- Provided technical support in various capacities for MSHDA, including the construction of conference materials and localized office IT support.

**Graduate Research Assistant**  
**Michigan State University Extension Service**  
Clinton County Office – St. Johns, Michigan

**2004 – 2005**

- Assisted MSUE Clinton County director with a study on the best practices of small towns in Michigan and the Great Lakes region.
- Formally interacted with and interviewed city managers, council members, and other officials, both in person and via telephone.
- Produced presentation of findings for the 2005 Michigan Affordable Housing Conference in Lansing, Michigan.

**Steno Clerk**  
**City of Novi, Michigan**  
City Clerk's Office – Novi, Michigan

**2003 – 2004**

- Composed official City Council meeting minutes for public distribution and review.
- Redesigned and managed the city's official business registration records, tailoring this database for the needs of the City Council, Planning Department, and Police and Fire departments.
- Assisted customers with myriad requests, including planning and zoning related issues, business concerns, public notices, and other needs.
- Helped in overseeing operation and coordination of precincts for local elections.

**Biological Technician**  
**United States Department of the Interior**  
**U.S. Fish and Wildlife Service**  
Sea Lamprey Control Division – Ludington, Michigan

**2002**

- Performed biological survey work in examining the extent of larval sea lamprey (an invasive species threatening native fish) presence in Lower Peninsula tributaries.
- Recorded and reported various biological, chemical, and geographical information systems (GIS) data in conjunction with other research activities.
- Secured verbal permission to use private property access points to rivers.
- Operated and maintained scientific instruments posing significant physical risk.

## **Skills**

### **Computing**

Through experiences of both professional and academic nature, I have become a proficient user of numerous computer software programs, including:

- |                  |                       |                     |
|------------------|-----------------------|---------------------|
| • Microsoft Word | • Microsoft Excel     | • Microsoft Access  |
| • SPSS           | • ArcView             | • Adobe Photoshop   |
| • Adobe Acrobat  | • Microsoft FrontPage | • Microsoft Outlook |

I am experienced in website design, desktop publishing, graphics development, statistical manipulation, internet research, and general Microsoft Windows use.

### **Analytical and Problem Solving**

My coursework in undergraduate and graduate study included rigorous mathematics (advanced calculus), advanced statistical analysis, and other problem solving and identification skills. I am also knowledgeable of theoretical and practical project management skills for larger tasks involving more than one party.

## Communications

I recently submitted my 111-page Plan B master's thesis paper, analyzing and providing recommendations for the development of a biodiesel industry in Saginaw County, Michigan. Following this submission, I formally applied for federal grant funding via the Northeast Sun Grant Initiative to study biofuels land use trends and effects nationwide, as part of a Michigan State University research team. As part of an Urban and Regional Planning class team at Michigan State University, I helped conduct research, project financial impacts, and submit a final written report (approximately 150 pages) to the City of Dearborn, Michigan, regarding the potential for a Principal Shopping District organization in that city's downtown. These findings were also formally presented verbally at a meeting of the city's Downtown Development Authority in the spring of 2006, and were a foundation for that city's later development of a Corridor Improvement Authority organization. As a graduate assistant and asset manager at MSHDA, I have provided written memorandums analyzing the performance and projections for the authority's \$1.6 billion multifamily portfolio; this research helped lead to major recent policy changes in multifamily lending at the Michigan State Housing Development Authority. Other major research of mine at MSHDA has led to the creation of a new risk analysis system for evaluation and assignment of multifamily developments within the Office of Asset Management.

## References

Bob Thompson  
Michigan State Housing Development Authority  
Manager – Office of Asset Management  
*Present supervisor at MSHDA*  
Phone: (517) 335-1495  
Email: [Thompsonro@michigan.gov](mailto:Thompsonro@michigan.gov)

(Alternate reference at MSHDA)  
Donna McMillan  
Michigan State Housing Development Authority  
Director – Office of Asset Management  
Phone: (313) 456-3579  
[McMillando@michigan.gov](mailto:McMillando@michigan.gov)

Dave Ivan  
Michigan State University Extension Service  
Director – Clinton County office  
*Former supervisor at MSU Extension Service*  
Phone: (989) 224-5240  
Email: [ivand@msu.edu](mailto:ivand@msu.edu)

Maryanne Cornelius  
City of Novi, Michigan  
City Clerk  
*Former supervisor at the City of Novi City Clerk's Office*  
Phone: (248) 347-0456  
Email: [mcornelius@ci.novi.mi.us](mailto:mcornelius@ci.novi.mi.us)



# PLANNING COMMISSION APPLICATION

The City of Midland Planning Commission is responsible for overseeing the City's Master Plan, conducting public hearings and offering recommendations to the City Council on a wide range of local land use issues including site plans for new developments, zoning law amendments, and various land divisions. The commission consists of nine members including one person who may be a member of the Zoning Board of Appeals and one person who may be a member of the City Council. Appointed members shall serve a term of three years.

**APPLICATION INSTRUCTIONS:** This Microsoft Word application may be filled out online using the form fields below, or printed out to your desktop printer and filled out by hand or with a typewriter. If using the online form, simply place your cursor in the first gray square (form field) in the DATE: area below to begin typing, then press the Tab key to go to the next form field. Once filled out completely, save the form to your computer under the file name of your choice, print out the form to your desktop printer, sign it, and return it to the City Manager's Office, 333 W. Ellsworth Street, Midland, MI 48640-5132, or by fax (989-837-5727) to the attention of Kim Reisner.

DATE: 4/26/07

NAME: MARK L. PLOTZKE

ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

CITY WARD: 4 E-MAIL ADDRESS: \_\_\_\_\_

OCCUPATION: ATTORNEY

EMPLOYER: PLOTZKE LAW, PLC

Are you currently a resident of the City of Midland? YES

In what year did you become a City resident? 1992

*The Planning Commission meets regularly on the second and fourth Tuesday of each month at 7 p.m. at City Hall. The Planning Commission's meetings are cablecast on MGTV-5. Meetings are scheduled to be approximately two hours in duration. Other special meetings and training sessions may be conducted throughout the year as necessary.*

Are you available to meet at these times? (Mark "X" for Yes or No)  Yes  No

Are you familiar with the City's Master Plan? (Mark "X" for Yes or No)  Yes  No

Why are you interested in serving on the Planning Commission?

I am interested in serving on the Planning Commission because I have served on the Commission in the past and feel this is an excellent opportunity to volunteer my services and become involved in this critical commission that will provide a liason between the citizens and city council.

Why do you feel you are qualified to serve on the Planning Commission?

Past experience as a Planning Commission member, coupled with my professional experience as a licensed attorney and engineer. My strengths are critical thinking in a logical, methodical method. I work well nteams and would represent the community from an interested citizen perspective, which is different from the perspective of licensed builders.

List any other information you feel would be pertinent in assisting the City Council in their selection (you're welcome to attach a resume or list any relevant personal or professional accomplishments). Please see attached resume. Please note: I previously served on the Planning Commission from January 31, 2005 through August 9, 2005. The reason I had to resign was due to a relocation of a job assignment in the Detroit area; however, that relocation has ended and I am in a position to volunteer my services to the City of Midland once again.

**Appointed members are expected to attend all meetings of the commission. A position shall be considered vacant if a member shall miss four (4) consecutive, regular held meetings, or if a member misses more than 25% of the regular meetings scheduled in any fiscal year.**

Signature: 

The above information I have provided is accurate. I have read and understand the requirements to serve as a member on the Planning Commission.

**NOTE: Unless otherwise indicated, all information included on or attached to your application will become a matter of public record and will be viewable on the City of Midland website as an informational item attached to City Council agendas. If you would like one or more pieces of information – such as a home phone number – removed from the application and/or any accompanying attachments you provide for City Council's consideration, please indicate that below, and those items will be removed before the information is posted to the City's website.**

**PLEASE REMOVE: My resume, home/work phone, home address, and, email address.**

Please return this form to the City Manager's Office, 333 W. Ellsworth Street, Midland, MI 48640-5132, or by fax 989-837-5727 to the attention of Kim Reisner.

PLANNING COMMISSION

Three-Year Terms

Expire June 30

Sec. 2-95. Composition; appointment.

The commission shall consist of nine (9) members, who shall be appointed by the city council. One (1) person may be a member of the zoning board of appeals and one (1) person may be a member of the city council.

INCUMBENTS:

<u>Name</u>	<u>Address</u>	<u>W Occupation</u>	<u>Telephone</u>		<u>Term</u>	
			<u>Home</u>	<u>Business</u>	<u>Appointed</u>	<u>Expires</u>
Gaynor, Scott	4211 Partridge Ln.	3 Chemist – Dow	837-9774	638-1806	06/01/05	06/30/2008
Eyre, William R.	119 Coventry Ct.	5 Builder	835-1196	205-6469	09/27/04	06/30/2010
Mead, Roger	2117 Terra Dr.	4 Dentist	631-2754	631-6680	05/06/03	06/30/2009
Svenson, Carol A.	2912 Canterbury Dr.	5 Homemaker	835-4381		05/21/01	06/30/2008
Senesac, Ray	1401 Harwood Ct.	4 Retired	832-0086		07/10/95	06/30/2010
Kozakiewicz, Daniel	5002 Foxcroft Dr.	4 Three Rivers	835-3665	631-9726	08/14/00	06/30/2009
Hanna, Gayle	3000 Mt. Vernon Dr.	5 Retired	631-4369		06/08/06	06/30/2008
Brown, Diane		4 I/T Specialist			06/01/06	06/30/2009
						06/30/2010

Chairperson

APPLICANTS TO CONSIDER:

<u>Name</u>	<u>Address</u>	<u>W Occupation</u>	<u>Home</u>		<u>Business</u>		<u>Comments</u>
			<u>Home</u>	<u>Business</u>	<u>Business</u>	<u>Comments</u>	
Clary, John	2407 Oakfield Dr.	3 Consultant					
King, Stephen	111 E. Haley St.	2 Asset Mgr.	631-9269			517-241-0441	
Plotzke, Mark		4 Attorney					

September 10, 2007  
planning comm



City Hall • 333 West Ellsworth Street • Midland, Michigan 48640-5132 • 989.837.3300 • 989.835.2717 Fax • [www.midland-mi.org](http://www.midland-mi.org)

BY COUNCILMAN

RESOLVED, that \_\_\_\_\_ is hereby appointed to the Planning Commission for a term expiring June 30, 2010.

YEAS:

NAYS:

ABSENT:

I, Selina Tisdale, City Clerk, City of Midland, Counties of Bay and Midland, State of Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by a yea vote of all the Councilmen present at a special meeting of the City Council held Thursday, September 13, 2007.

---

Selina Tisdale, City Clerk

t:planningcommapp