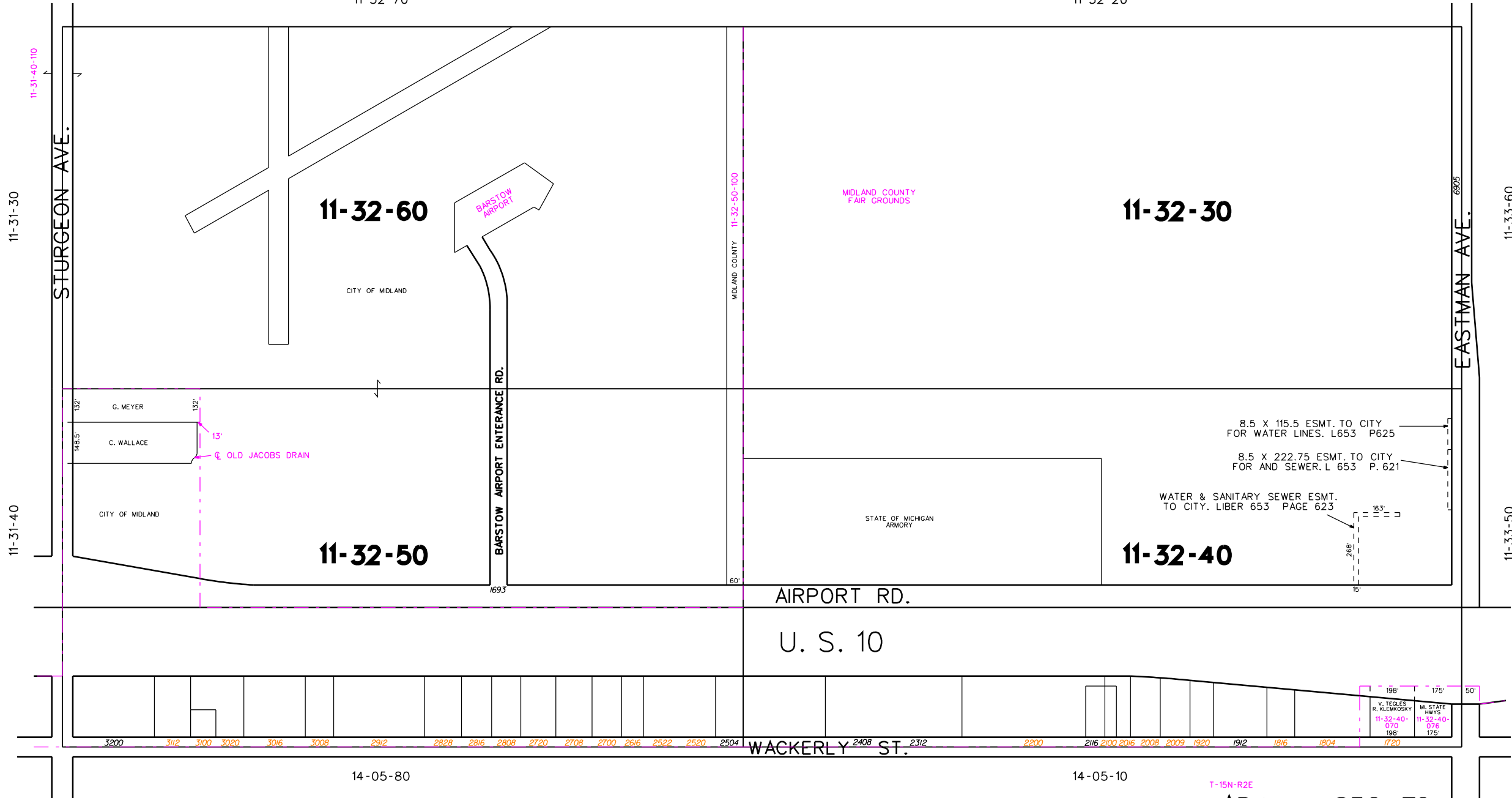


11-32-30
40-50-60

11-32-70

11-32-20



1"=200' **LARKIN - SEC. 32**

FILE: r:\CADFILES\Assessors Maps\LARKIN SECTIONS\11-32-35.DGN
DATE: 27-feb-03 09:52