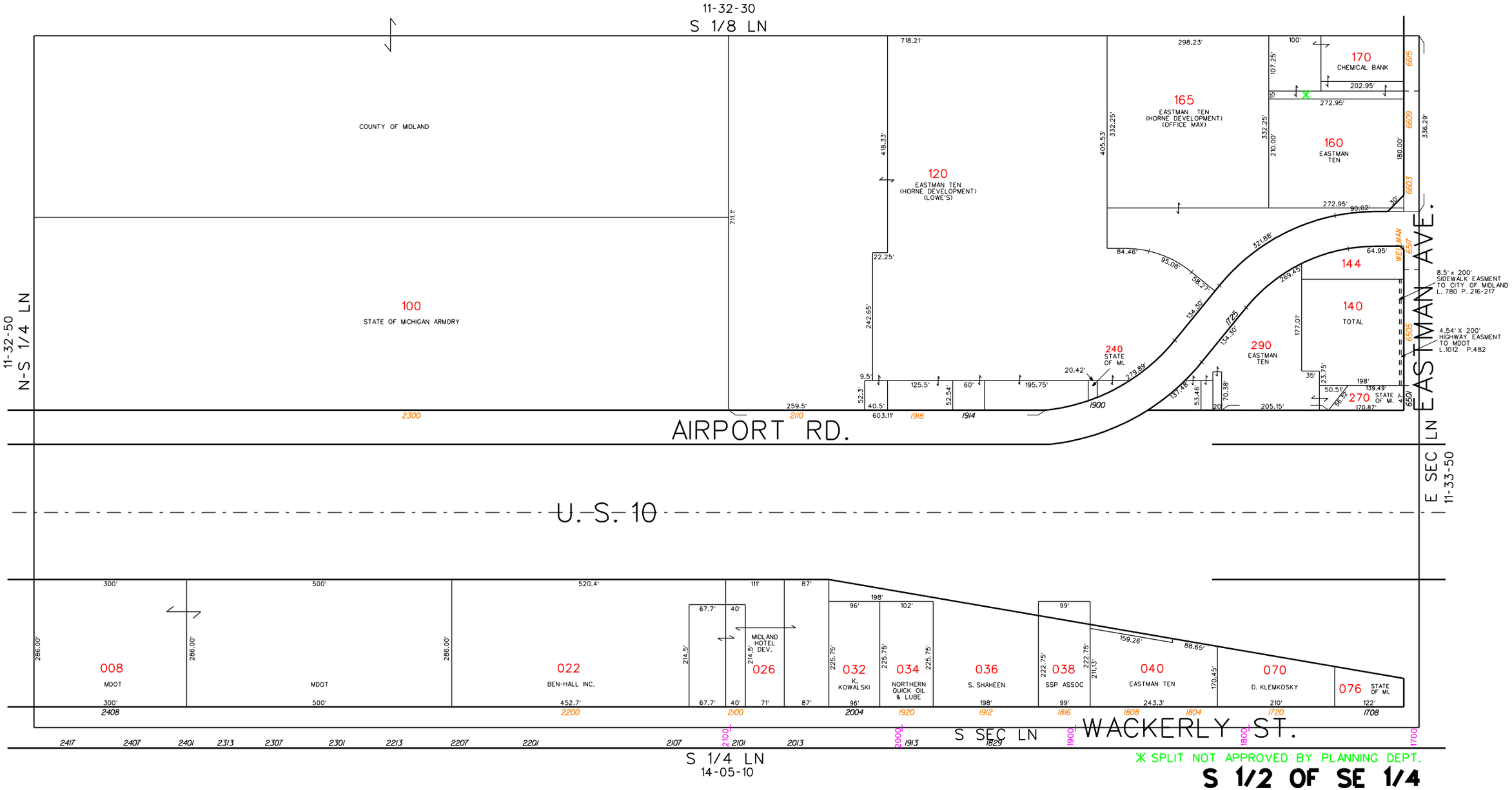
11-32-40



✱ SPLIT NOT APPROVED BY PLANNING DEPT.

S 1/2 OF SE 1/4

FILE: r:\CADFILES\Assessors Maps\LARKIN SECTIONS\11-32-40.DGN
DATE: 27-Feb-03 09:52