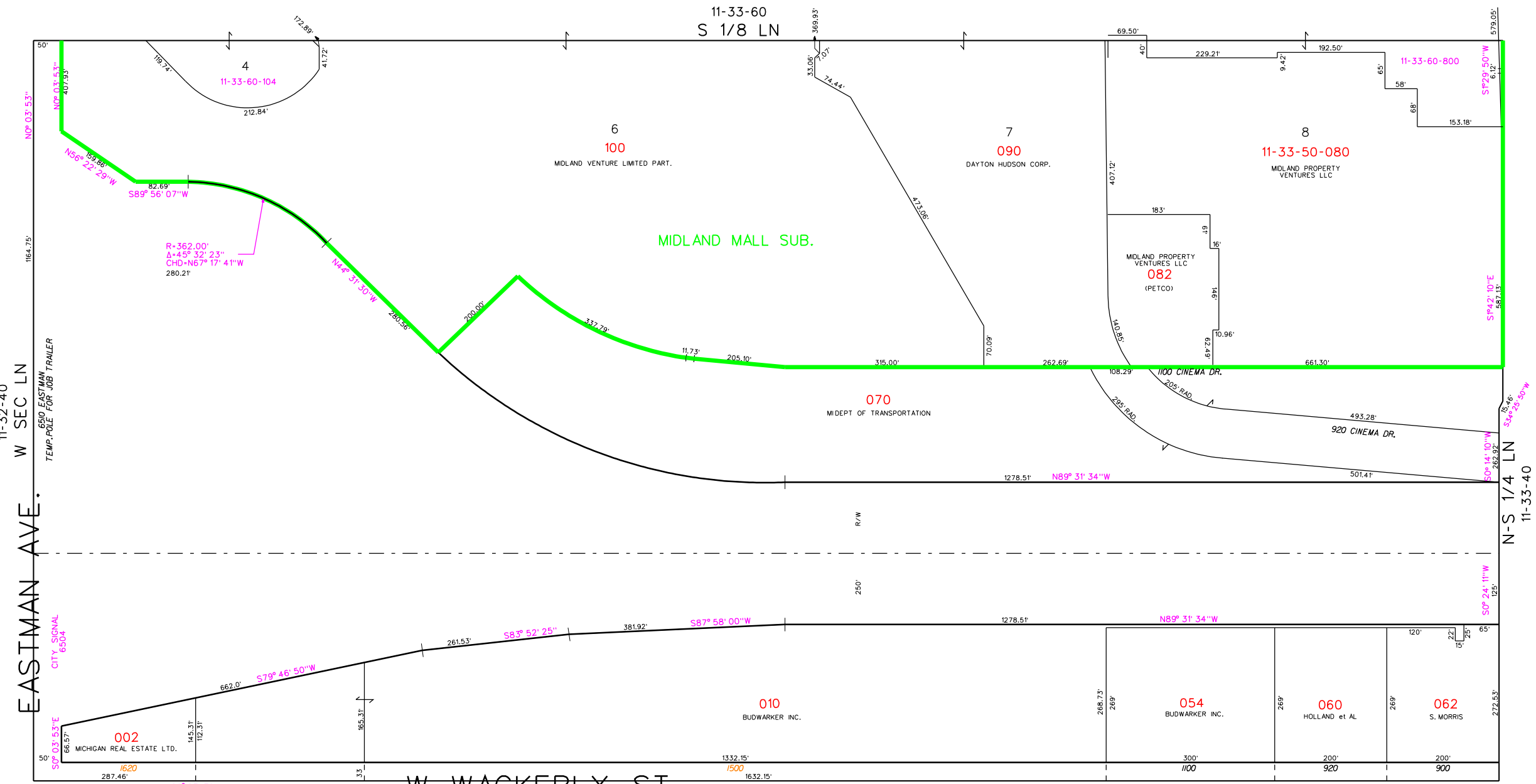


11-33-50



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FILE: r:\CAD\FILES\Assessors Maps\LARKIN SECTION\11-33-50.DGN DATE: 27-Feb-03 09:53