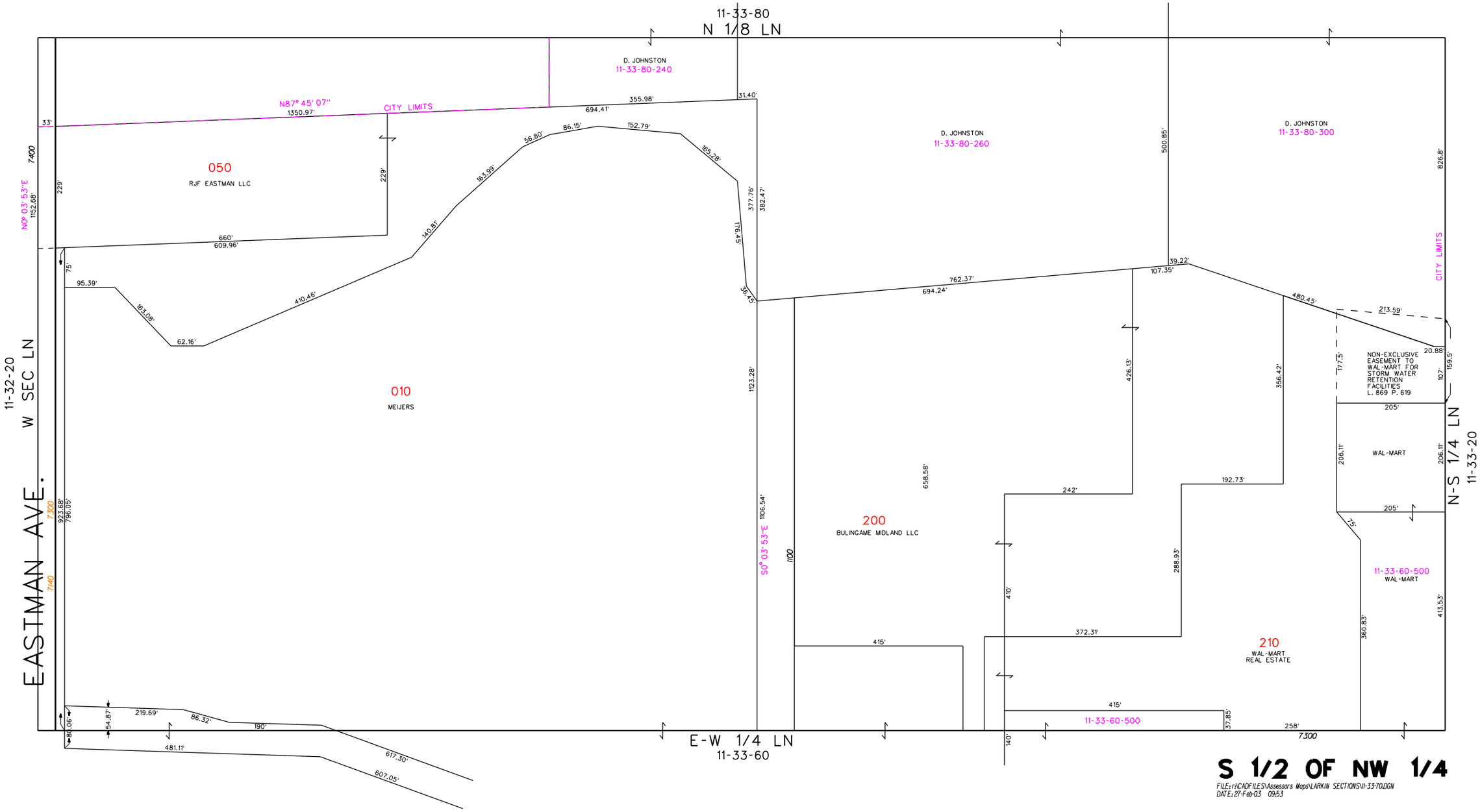
# 11-33-70




## S 1/2 OF NW 1/4

FILE: r:\CADFILES\Assessors Maps\LARKIN SECTIONS\11-33-70.DGN
DATE: 27-Feb-03 09:53